

30 Jan. 1977
3 Feb. 1991

4th Sunday of Year

Catholic Centre
Broadcast

Good morning, from the chapel at the Catholic Centre; and welcome to join in spirit with the people here in their offering of prayer and worship to God our Father on this Sunday morning. For those of you especially who are ill, or cannot share in person in the community celebration of your fellow-Christians today, we hope through listening to this broadcast of Mass that you will find strength and encouragement and help to pray yourself, in communion with God and united in spirit with all the people (not only in churches here in HK at this time) who are spending this hour in prayer. For today, the 4th/ordinary Sunday of the year, you'll hear in the readings of scripture, from St ^{Mark's} Luke's gospel (which is to be read through this year on the ordinary Sundays), from St Paul's first letter to Corinth, ^{about being free/ready for the Lord} [the famous passage about Love;] and from the O.T. ^{Bk of Deuteronomy, the promise of a new Moses to come, who will speak God's word} prophet Jeremiah, in a selection which echoes the chosen gospel reading. But before the scripture readings, prayers of preparation: penance, intercession and praise to God our Father which begin the Mass as the celebrant and assistants come to the altar.

choir ??

Intro:Kyrie:Gloria:ORATIO

The Assembly Prayer for this Sunday. All now sit down, to hear the first of the readings from scripture; and this is followed by a recitation of part of Ps. ⁹⁴70.

CREED:

After the word of God in the scriptures and the homily (given by ^{Fr John Collins} Fr Sean O'Ceirballain, celebrant of this Mass), the Creed is now recited in common, a profession of faith in God.

OFFERTORY: After the prayers of General Intercession, which conclude the first part of the Mass, the preparation for the Eucharist. At the altar, the priest takes from the hands of the assistants the bread and wine that are needed for the action and liturgy of the Eucharist: he makes them ready and says a prayer of blessing and thanks to God over them. These gifts, which stand for our offering and giving of ourselves to God, will become for us the gift and offering of Christ Himself at His last supper & on Calvary, where He gave His life: and in sharing in the sacrament of the Eucharist, it is His now risen Life that we will share, in sign of our transformation in Him and by Him.

music

SECRET: The Prayer over the Gifts for this Sunday. Beginning now with an invitation to participate, and a ^{special} Sunday preface-prayer, the ~~beginning~~ ^{Action} and prayer of the Eucharist.

PER IPSUM: After the action and prayer of the Eucharist, now begins the rite of Holy Communion; first, the Lord's Prayer, Our Father, recited by all.

COMMUNION: It is Communiontime now; and at the altar the priest first receives Holy Communion in the Body and Blood of Christ, taking the consecrated host and drinking from the chalice. After a few moments of quiet reflection, he will go to the altar-rail to give Holy Communion to people in the congregation here who wish to share in this sacrament of the love and life of Christ our Lord. During and just after Communiontime, the order of Mass provides for a period of quiet, for personal reflection and prayer; and at this time, perhaps you may wish to make your own personal communion with God in prayer in your own way, while

the people here go to the altar and return to their places.

A hymn from the Middle Ages in honour of the Blessed Sacrament, and translated by the English poet Gerard Manley Hopkins, may be a help to your prayer at this time: 'Adoro Te' MCP p539

QQQ

music

When he has finished giving Holy Communion, the priest returns to the altar, and puts away in the tabernacle of reservation the consecrated hosts that remain. Then he cleans the sacred vessels used during the Eucharistic liturgy; and after some moments of silent prayer, he returns to the centre of the altar to read the final thanksgiving prayer of this day's Mass. The Blessing and Dismissal will then follow.

END: The Blessing and Dismissal bring the Mass for today to an end. And as the priest leaves the altar to return to the sacristy, and the people here begin to disperse, we end also this broadcast which you've been listening to direct from the chapel at the Catholic Centre in Connaught Rd. Central.

Wah Yan College
Hong Kong

Name: _____

Form _____

Subject: _____